



HUMAIRA ASGHAR

Contact

Phone

+923004932579

Email

hr.syed2892@gmail.com

Address

Chak No.66 JB Dhandra
Faisalabad

Personal Information

| | |
|----------------|------------------|
| Father Name | Asghar Ali |
| DOB | 07 Feb 1997 |
| CNIC | 33100-2482495-6 |
| Passport No. | PW1834951 |
| Religion | Islam |
| Blood Group | O+ |
| Nationality | Pakistani |
| Gender | Female |
| Marital Status | Single |
| PNMC Reg. No. | PK-P-18-A-242948 |

Skills

- Patient Care Planning
- Medical Record Auditing
- Employee Performance
- Process Evaluation
- Time Management

Language

- English
- Urdu

HOBBIES

- Games
- News Paper Reading
- Shoping Collection

ACADEMIC QUALIFICATION

| Degree | Year | Marks | Grade/Division | Board/University |
|--------------|------|----------|----------------------------|--------------------------------|
| Martic | 2013 | 750/1050 | A/1 st Division | BISE Faisalabad |
| Gen. Nursing | 2017 | 328/540 | A/1 st Division | BISE Lahore |
| Mid Wifery | 2018 | 341/500 | A/1 st Division | BISE Lahore |
| Post RN | 2024 | 643/900 | A/1 st Division | Uni.of Health Sciences UHS LHR |

COURSE

- **Basic Life Sport (BLS)**

Professional Experience

- 02 years worked as a **Staff Nurse** in Independent Univeristy Hospital
- 02 years worked as a **Staff Nurse** in WAPDA Hospital Faisalabad
- 02 years worked as a **Staff Nurse** in Childern Hospital Faisalabad
- 01 years worked as a **Nurse** in **Dental Clinic**

Description

- Assessed patients to determine individual
- Needs and develop care plans in coordination with multidisciplinary healthcare professionals.
- Administered medications via oral, IV, and intramuscular injections and monitored responses.
- Collaborated with physicians to quickly assess patients and deliver appropriate treatment while managing rapidly changing conditions



موجودہ پتہ: بازار نمبر 4، ڈاک خانہ خاص، چک نمبر 66 ج ب

33100-2482495-6

دھاندرہ کلاں، تحصیل فیصل آباد صدر، ضلع

فیصل آباد



مستقل پتہ: بازار نمبر 4، ڈاک خانہ خاص، چک نمبر 66 ج ب

دھاندرہ کلاں، تحصیل فیصل آباد صدر، ضلع

فیصل آباد

504821087125

Umar M. Memon
Registrar General of Pakistan

گمشدہ کارڈ ملنے پر قریبی لیڈ بکس میں ڈال دیں



PAKISTAN

ISLAMIC REPUBLIC OF PAKISTAN

National Identity Card



Name

Humaira Asghar

حمیرا اصغر

Father Name

Asghar Ali

اصغر علی

Gender : Country of Stay

F.

Pakistan

Identity Number

33100-2482495-6

Date of Birth

07.02.1997

Date of Issue

05.07.2017

Date of Expiry

05.07.2027



Humaira

Holder's Signature

90051

SERIAL No. 060729

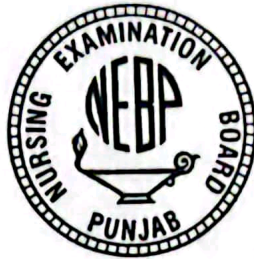
Diploma No. Pb/ 80389 NEB/DM.



Roll No. 2150

Nursing Examination Board (Punjab)

DIPLOMA IN MIDWIFERY



This is to Certify that HUMAIRA ASGHAR
Daughter/wife of ASGHAR ALI
has been trained in the INDEPENDENT SCHOOL OF NURSING, FAISALABAD
has passed the **MIDWIFERY EXAMINATION** of the Nursing Examination
Board (Punjab) held in Annual/Supplementary Session March, 2018 and is
Considered qualified to conduct the cases of **NORMAL LABOUR**.

She Passed in 1st Division,

Vice-Chairperson
NURSING EXAMINATION BOARD (PUNJAB)

Controller

LAHORE 30-07-2018

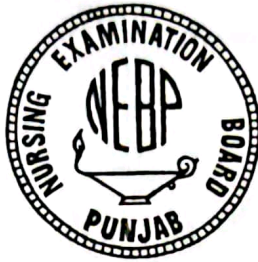
Diploma No. Pb/ 47036 NEB/DN.



Roll No. 5119

Nursing Examination Board (Punjab)

DIPLOMA IN GENERAL NURSING



This is to Certify that HUMAIRA ASGHAR
 Daughter/wife/son of ASGHAR ALI
 has been trained in the INDEPENDENT SCHOOL OF NURSING, FAISALABAD
 has passed the **FINAL NURSING EXAMINATION** of the Nursing Examination
 Board (Punjab) held in Annual/Supplementary Session September, 2016.
 She/He Passed in 1st Division,

Vice-Chairperson

Controller

NURSING EXAMINATION BOARD (PUNJAB)

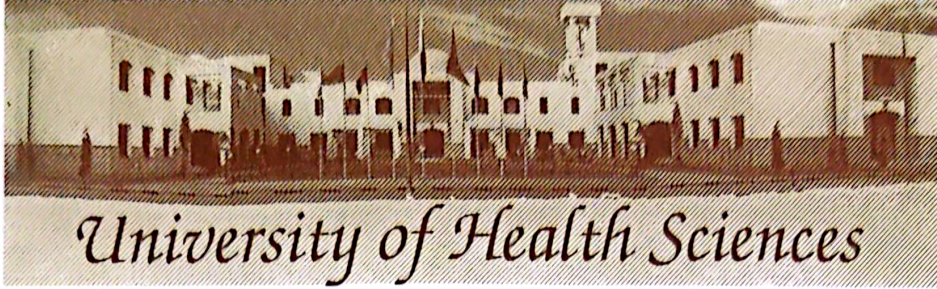
LAHORE 10-02-2017

Serial No. 004129

Registration No. 2021-AICN-0006-UHS



Roll No. 91662



University of Health Sciences

Session 2021-2023

*This is to Certify that
Humaira Asghar*

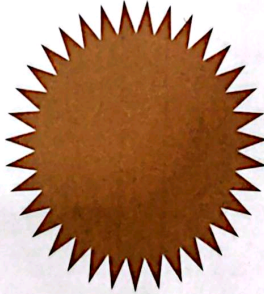
*Son/Daughter of
Asghar Ali*

of the AIMS College of Nursing, Faisalabad

is conferred the Degree of

*Bachelor of Science
in
Nursing (Post RN)*

In the Examination held in April-June 2024



Signature
Registrar

Lahore, PAKISTAN
The

22 JAN 2025

Signature
Vice Chancellor

Signature
Controller of Examinations



UNIVERSITY OF HEALTH SCIENCES, LAHORE

Khayaban-e-Jamia Punjab, Lahore - 54600, Pakistan (www.uhs.edu.pk)
Cell: +924299231304 upto 9, Fax: +924299231857 UAN: +9242111333366

TRANSCRIPT

| | | | | | | |
|---|--------------------------------------|---------------------|-------------|------------|--------|--------------|
| Book No. 4776 | | Date 12-Nov-2024 | | | | |
| Name | HUMAIRA ASGHAR | | | | | |
| Father's Name | ASGHAR ALI | | | | | |
| Registration No. | 2021-AICN-0006-UHS | | | | | |
| Degree | B.Sc. Nursing (Post RN 2-Year) | | | | | |
| Affiliated Institute | AIMS College of Nursing, Faisalabad. | | | | | |
| First Professional Annual Examination 2022, held in April 2023 | | | | | | |
| Roll #. | 004217 | Marks Obtained | | Max. Marks | Result | |
| Sr. #. | Subjects | Theory | Practical | | | Total |
| 1 | Basic & Applied Sciences | 33 | 39 | 72 | 100 | Pass |
| 2 | Advanced Concepts in Nursing | 60 | 81 | 141 | 200 | Pass |
| 3 | Research | -- | | 52 | 100 | Pass |
| Total | | | | 265 | 400 | Pass |
| Percentage | | | | 66.25% | | |
| Final Professional Annual Examination 2023, held in April - June 2024. | | | | | | |
| Roll #. | 091662 | Marks Obtained | | Max. Marks | Result | |
| Sr. #. | Subjects | Theory | Practical | | | Total |
| 1 | Mental Health Nursing | 32 | 39 | 71 | 100 | Pass |
| 2 | Nursing Management | 43 | 44 | 87 | 100 | Pass |
| 3 | Community Health | 57 | 84 | 141 | 200 | Pass |
| 4 | Clinical Practicum: Management | 36 | 43 | 79 | 100 | Pass |
| Total | | | | 378 | 500 | Pass |
| Percentage | | | | 75.60% | | |
| *The Minimum number of marks required to pass this examination for each subject shall be fifty percent (50%) in written, fifty percent (50%) of the aggregate in the oral and practical*. | | | | | | |
| Accumulated Result | | Obtained Marks | Total Marks | Percentage | CGPA | Letter Grade |
| | | 643 | 900 | 71.44% | 3.70 | A- |

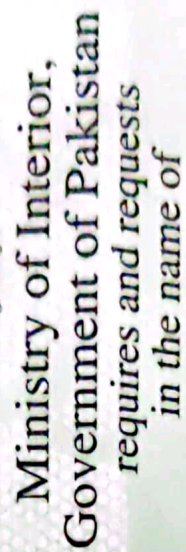
Prepared by :

Checked by :

Deputy Controller of Examinations (Tab)



UHS/EXD/TS-03412



The President Islamic Republic of Pakistan

*all those to whom it may concern
to allow the bearer
to pass freely without let or hindrance
and to afford the bearer such assistance
and protection as may be necessary*

**Director General
Immigration and Passports.**

R6740295

PASSPORT



Country Code
PAK

Passport Number
PW1834951

Summarize
ASGHAR

Given Names
HUMAIRA

Nationality
PAKISTANI

Date of Birth
07 FEB 1997

Citizenship Number
33100-2482495-6

Sex F Place of Birth FAISALABAD, PAK

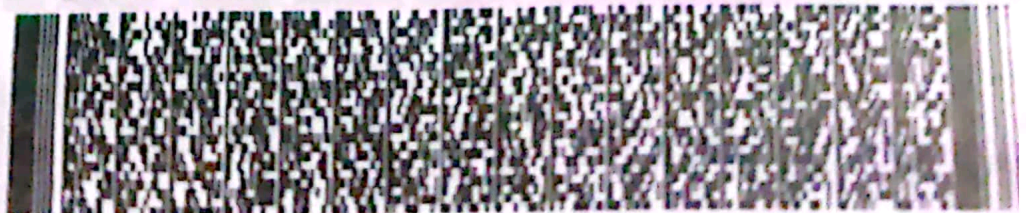
Father Name
ALI, ASGHAR

Date of Issue
16 NOV 2023

Date of Expiry
14 NOV 2028

Issuing Authority
PAKISTAN

Tracking Number: 10403154024 Receipt Number: R6740295



PAKASGHAR<<HUMAIRA<<<<<<<<<<<<<<<<<<<<<<<<<
18349510PAK9702075F28111433310024824956<96





PAKISTAN NURSING & MIDWIFERY COUNCIL

REGISTRATION CARD

HUMAIRA ASGHAR

NURSE

PNMC REG. NO. PK-P-18-A-242948

INITIAL REG. DATE: 27-07-2018

VALID UPTO: 07-08-2028



SERIAL NO. 112069

Humaira

APPLICANT

[Signature]

SECRETARY

www.pnmc.gov.pk

| | | |
|---|--|--|
| <u>CNIC/PASSPORT:</u> 33100-2482495-6 | <u>DATE OF BIRTH:</u> 07-02-1997 | <u>NATIONALITY:</u> PAKISTAN |
| <u>QUALIFICATION:</u> GENERAL NURSING, MIDWIFERY, POST RN BSN | | |
| <u>SPECIALITY:</u> | | |

ISSUED TO: **HUMAIRA ASGHAR** DAUGHTER OF ASGHAR ALI

UNDER THE AUTHORITY OF PAKISTAN NURSING & MIDWIFERY COUNCIL ACT, 1973 READ WITH
ALL AMENDMENTS VIDE PN&MC ACT, 2023.

This Card is Property of Pakistan Nursing & Midwifery Council. If Found, Please Post to Pakistan Nursing & Midwifery Council, PNMC Building, PM National Health Complex, NIH, Islamabad, (45500) Pakistan.



SERIAL NO: 112069



UNIVERSITY OF HEALTH SCIENCES LAHORE

Khayaban-e-Jamia Punjab, Lahore. – 54600, Pakistan website: www.uhs.edu.pk
Ph. (+92) 042 - 99231304 - 9 Fax: (+92) 042 - 99231857 UAN: (+92) 042 - 111 33 33 66

Book No.:3175

DETAILED MARKS CERTIFICATE (For Pass Candidate)

Serial No.: 496

First Professional B.Sc. Nursing (Post RN 2-Year) Annual Examination 2022, held in April 2023

Roll No.: 004217
Registration No: 2021-AICN-0006-UHS
Name of Candidate: Humaira Asghar
Father's Name: Asghar Ali
Name of College / Institute: AIMS College of Nursing, Faisalabad

Candidate mentioned above is hereby informed that he / she has passed the aforesaid examination. The detail of marks obtained by him / her in the various subjects is given below: -

| Sr. No. | Subjects | Marks Obtained | | | Max. Marks | Result |
|----------|------------------------------|----------------|-----------|-------|------------|--------|
| | | Theory | Practical | Total | | |
| 1 | Basic & Applied Sciences | 33 | 39 | 72 | 100 | Pass |
| 2 | Advanced Concepts in Nursing | 60 | 81 | 141 | 200 | Pass |
| 3 | Research | -- | | 52 | 100 | Pass |
| G. Total | | | | 265 | 400 | Pass |

14th July 2023

Date

Prepared by:.....

Deputy Controller of Examinations
(Tabulation)

Checked by:.....

Note: An entry appearing in it does not in itself confer any right of privilege independently to the grant of a proper Certificate/ Diploma/ Degree, which will be issued under the regulations in due course. * The errors/ omissions, if any may kindly be intimated within 15 days, otherwise it will be assumed that particulars of student as specified in the DMC are correct.



UNIVERSITY OF HEALTH SCIENCES LAHORE

Khayaban-e Jamia Punjab, Lahore. – 54600, Pakistan website: www.uhs.edu.pk
Ph. (+92) 042 - 99231304 - 9 Fax: (+92) 042 - 99231857 UAN: (+92) 042 - 111 33 33 66

Book No: 4776

DETAILED MARKS CERTIFICATE (For Pass Candidate)

Serial No: 406

**Final Professional B.Sc. Nursing (Post RN 2-Year)
Annual Examination 2023, held in April- June 2024.**

Roll No.: 091662
Registration No: 2021-AICN-0006-UHS
Name of Candidate: Humaira Asghar
Father's Name: Asghar Ali
Name of College / Institute: AIMS College of Nursing, Faisalabad.

Candidate mentioned above is hereby informed that he / she has **passed** the aforesaid examination. The detail of marks obtained by him / her in the various subjects is given below: -

| Sr. No. | Subjects | Marks Obtained | | | Max. Marks | Result |
|----------|--------------------------------|----------------|-----------|-------|------------|--------|
| | | Theory | Practical | Total | | |
| 1 | Mental Health Nursing | 32 | 39 | 71 | 100 | Pass |
| 2 | Nursing Management | 43 | 44 | 87 | 100 | Pass |
| 3 | Community Health | 57 | 84 | 141 | 200 | Pass |
| 4 | Clinical Practicum: Management | 36 | 43 | 79 | 100 | Pass |
| G. Total | | | | 378 | 500 | Pass |

Date July 31, 2024

Deputy Controller of Examinations
(Tabulation)

Prepared by.....

Checked by.....

Note: An entry appearing in it does not in itself confer any right of privilege independently to the grant of a proper Certificate/ Diploma/ Degree which will be issued under the regulations in due course. The errors/ omissions, if any may kindly be intimated within 15 days, otherwise will be assumed that particulars of student as specified in the DMC are correct